

SCIENTIFIC ANALYSIS

QADIYANI LAHORI MIRZAE

WHY? THEY ARE NON MUSLIMS

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All Praise is for Allah the Cherisher of the Worlds, and Peace be upon the final seal of Prophethood and Prophets.

Why Qadiyanis are non-muslims?

The Decision of the Government

In 1974 the National Assembly of Pakistan declared Qadiyanis and Lahoris Mirzaies non-muslims with majority decision.

In April 1984 through article 298/B Qadiyanis and Lahori groups were legally prohibited to use the words "Ameerul Momeneen" (Leader of the believers/faithfuls) for the descendants of Mirza Ghulam Ahmad or "Sahabah" for his companions or "Ummul Momeneen" for his wife or "Ahle-Bait" for his family. They were not allowed to name their place of worship as Mosque and to make a call to the people for attendance of prayers. Imprisonment of three years and fine was decreed for violations of the above Law. This punishment would be given to such a person who directly or indirectly poses himself as a Muslim and call his religious cult as Islam and preach and propagate the same and invite others to embrace his so called religion or hurt the religious feelings of the Muslims.

A Deceitful question

The decision of the previous governments may raise a confusing question in the minds of the people with a

limited knowledge of Islam, that how can there be a sect or a group of Muslims who ardently and sincerely believe in oneness of Allah/God and Muhammad as the final seal of the Prophethood and regularly pray five times a day and pay zakat and serve the humanity according to their sources. Is it justice to push them out of the Islamic rank? Whereas historically many sects and groups have emerged in Islam and inspite of their differences they are considered to be good and pious God fearing Muslims.

A person who is not well versed about the Prophetic mission and its messages may get confused on this issue, but a person well aware on this subject would say that it should have been done much earlier. Hence it would be appropriate to elucidate why Qadiyani and Lahori marzai are non-Muslims

Prophethood and Prophetic Messages

First of all, we have to see that, can anyone earn this exalted position by his devotion in totality to his Creator and His last messenger Muhammad(صلی اللہ علیہ و آله و سلم)؟ All Muslims believe that the Prophethood and the Prophetic mission started with Adam (علیہ السلام) and ended with Muhammad (صلی اللہ علیہ و آله و سلم) the last messenger. Noah was the first one who was ordained to convey to the people of his nation and locality to give up idolatry and worship purely Allah, the real God.

In Surah Noah 71 Verse 1

إِنَّا أَرْسَلْنَا نُوحًا إِلَى قَوْمَهُ أَنْ أَنذِرْ قَوْمَكَ مِنْ قَبْلٍ أَنْ يَأْتِيهِمْ عَذَابٌ أَلِيمٌ ①

"The Almighty Allah says, Without any doubt we sent Noah to the people of his nation to warn them before they are punished with everlasting torment"

In Surah Al-A'raf 7, verse 59, Allah says,

لَقَدْ أَرْسَلْنَا نُوحًا إِلَى قَوْمِهِ فَقَالَ يُقَوِّمُهُ اعْبُدُوا اللَّهَ مَا لَكُمْ مِّنْ إِلَهٍ غَيْرُهُ إِنِّي أَخَافُ عَلَيْكُمْ عَذَابٌ يَوْمٌ عَظِيمٌ^⑤

"Verily we sent Noah to the people of his nation and he said to them. O people of my nation Worship Allah, there is no God for you but Allah and I fear for you the punishment of the great day (Day of Judgment)."

Allah revealed in Surah Al-Zukhruf 43 verse 6

وَكَمْ أَرْسَلْنَا مِنْ نَّبِيٍّ فِي الْأَوَّلِينَ^⑥

"And how many Prophets we sent amongst the people lived before."

In Surah Al-GHAFIR 40 verse 78, Allah the Exalted one informed his messenger

وَلَقَدْ أَرْسَلْنَا رُسُلًا مِّنْ قَبْلِكَ مِنْهُمْ مَنْ قَصَصَنَا عَلَيْكَ وَمِنْهُمْ مَنْ لَمْ نَقْصُصْ عَلَيْكَ وَمَا كَانَ لِرَسُولٍ أَنْ يَأْتِي إِلَيْكَ إِلَّا بِإِذْنِ اللَّهِ فَإِذَا جَاءَ أَمْرُ اللَّهِ قُضِيَ بِالْحَقِّ وَخَسِرَ هُنَالِكَ الْمُبْطِلُونَ^⑦

"Verily we sent messengers before you, among them were those, we have related to you their stories and among them were those, their stories we have not related to you

and it is not possible for any messenger to bring any miracle but with the command of Allah, When the commandment of Allah will come the rightful judgment will prevail and the follower of vanity would be at loss."

In Surah Al-Shu'ara 26 verse 21,

فَفَرِّزْتُ مِنْكُمْ لَهَا خُفْشُكُمْ فَوَهَبْتُ لِي رَبِّنِي حُكْمًا وَجَعَلْنِي مِنَ الْمُرْسَلِينَ ﴿٢١﴾

"[Moses said to Pharaoh] Then, I fled from you when I feared you and my Lord vouchsafed me commanding position and placed me amongst the messengers".

In Surah Maryam 19 verse 53, Allah the creator says about Moses

وَوَهَبْنَا لَهُ مِنْ رَحْمَتِنَا آخَاهُ هُرُونَ تَبِّيًّا ﴿٥٣﴾

"And out of Our Sheer mercy we gave him his brother Aaron as a Prophet."

In Surah Al-An'am 6, Allah has narrated allegorically the story of Ibrahim who very wisely tried to guide his father and his folk to get rid of idolatry and purely worship the real God Allah.

Verse 74

وَإِذْ قَالَ إِبْرَاهِيمُ لِأَبِيهِ أَزَرَ اتَّخِذْ أَصْنَامًا لِهِةَ إِنِّي أَرْبَكُ وَقَوْمَكُ فِي ضَلَالٍ مُّبِيِّنٍ ﴿٧٤﴾

When Ibrahim said to his father Aazar, "You take your idols as Gods, surely I see you and your people in lucid error."

Verse 75

وَكَذَلِكَ تُرِيَّدُ إِبْرَاهِيمَ مَلَكُوتَ السَّمَاوَاتِ وَالْأَرْضِ وَلِيَكُونَ مِنَ الْمُؤْمِنِينَ ﴿٤﴾

"And similarly we showed Ibrahim the Kingdom of Heavens and Earth, so he may be of those possessing certainty."

Verse 76

فَلَمَّا جَنَّ عَلَيْهِ الَّيْلُ رَأَ كَوْكَبًا قَالَ هَذَا رَبِيعٌ فَلَمَّا آتَفَلَ قَالَ لَا أُحِبُّ الْأَفْلَيْنَ ﴿٥﴾

"When the darkness of night covered him, he saw a star, he said this is my cherisher, when it disappeared, he said I do not love those who disappear."

Verse 77

فَلَمَّا رَأَ الْقَمَرَ بَازِغًا قَالَ هَذَا رَبِيعٌ فَلَمَّا آتَفَلَ قَالَ لَيْلٌ لَّهُ يَهْدِنِي رَبِيعٌ لَا كُوئَنَّ مِنَ الْقَوْمِ
الضَّالِّيْنَ ﴿٦﴾

"And when he saw the moon rising, he said, "This is my cherisher when it set, he said, "Unless my cherisher did not guide me, I shall definitely be among those who have gone astray.""

Verse 78

فَلَمَّا رَأَ الشَّمْسَ بَازِغَةً قَالَ هَذَا أَكَبْرُهُ فَلَمَّا آفَلَثُ قَالَ يُقْوِمُ إِنِّي بِرِّيئٌ إِنِّي مُمْلِكٌ
تُشْرِكُونَ ⑤

"And when he saw the sun rising, he said, "This is my Cherisher; this is the Greatest of all." But when it set, he said, "O my people I have nothing to do with those whom you associate with real God."

Verse 79

إِنِّي وَجَهْتُ وَجْهِي لِلَّذِي فَطَرَ السَّمَاوَاتِ وَالْأَرْضَ حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ ⑥

"Firmly and truly I have turned my face towards the Creator of heavens and the earth, and I am not of the idolaters."

Verse 83

وَتِلْكُ عُجَّلْتَنَا أَتَيْنَاهَا إِبْرَاهِيمَ عَلَىٰ قَوْمِهِ نَرْفَعُ دَرَجَتَ مَنْ نَشَاءُ إِنَّ رَبَّكَ حَكِيمٌ عَلَيْهِمْ ⑦

"And that was the reasoning which we gave to Ibrahim against his folk. We raise the degrees of whom we wish without any doubt your Lord is full of knowledge and wisdom."

Verse 84

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ كُلُّا هَدَيْنَا وَنُوحاً هَدَيْنَا مِنْ قَبْلٍ وَمِنْ ذُرَيْتَهِ دَاؤَدَ
وَسُلَيْمَنَ وَآيُوبَ وَيُوسُفَ وَمُوسَى وَهُرُونَ وَكَذِيلَكَ نَجَزِي الْمُحْسِنِينَ ⑧

"And bestowed upon him, Isaac and Jacob, all of them we guided. And we guided Noah, before him and of

his progeny, David and Solomon and Job and Joseph and Moses and Aaron. Thus do we reward the doers of good?"

Verse 85

وَزَكَرِيَا وَيَحْيَى وَعِيسَى وَالْيَاسَ ط كُلُّ مِن الصَّالِحِينَ ﴿٤﴾

"And Zechariah and John and Jesus and Elias, each one of them was of righteous."

Verse 86

وَإِسْمَاعِيلَ وَالْيَسَعَ وَيُونُسَ وَلُوطًا ط وَكُلُّ فَضَّلَنَا عَلَى الْعَالَمِينَ ﴿٥﴾

"And Ishmael and Elisha and Jonah and Lot and we gave favour to all above the nations."

Verse 87

وَمِن أَبْلَيْهِمْ وَذُرِّيَّتِهِمْ وَأَخْوَانِهِمْ وَاجْتَبَيْنَاهُمْ وَهَدَيْنَاهُمْ إِلَى صِرَاطٍ مُّسْتَقِيمٍ ﴿٦﴾

"And from their forefathers and their progeny and their brethren and We chose them and guided them to the straight path."

In quoted verses Allah has mentioned eighteen Prophets and none of them said or narrated that they earned the Prophethood or the Prophetic mission and its messages through their religious devotion and worship of the Almighty Allah. Doubtlessly it was a unique kind of a gift of the Gracious Lord of the World, who bestowed, the exalted position to whom He wished.

Why not any companion of the Holy Prophet became a Prophet or received Prophetic messages?

For a while if we unwillingly assume that the Prophethood could be achieved through dedication and devotion, then a serious question arises that there was none of such a caliber in the whole of the Ummah who could achieve the exalted position of a Prophethood like Mirza Ghulam Ahmad Qadiyani achieved? The answer is very simple, that there were countless dignified pious ascetic glorious, God fearing venerable people of great caliber before him, whereas he was no match to even the dirt of their feet and all of them believed and declared that Prophethood cannot be achieved.

It has been concluded with the last messenger Muhammad (ﷺ), whosoever claimed that he has achieved the Prophethood is a deceit, confirmed liar and doubtlessly an imposter. Companion of the Holy Prophet who embraced Islam on his invitation obeyed him with such sincerity that Allah Himself has proclaimed in

Surah Al-Maidah 5 verse 119

رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ

"Allah is pleased with them and they are pleased with Allah."

In Surah Al-Fatah 48, verse 18 Allah announced

لَكَدْرَضِي اللَّهُ عَنِ الْمُؤْمِنِينَ إِذْ يُبَايِعُونَكَ تَحْتَ الشَّجَرَةِ (18)

"He was well pleased with the believers when they were swearing allegiance to you (Holy Prophet) beneath the tree."

He further explained his pleasure in the same surah.

إِنَّ الَّذِينَ يُبَايِعُونَكَ إِنَّمَا يُبَايِعُونَ اللَّهَ يَدُ اللَّهِ فَوْقَ أَيْدِيهِمْ (10)

"Verily who are swearing the allegiance to you, in fact they are swearing to Allah and Hand of Allah is above their hands."

Among the companions of Holy Prophet ten were those who were given good news about their entrance in paradise. They were called Ashra Mabashra.

In Tirmazi, Abwab-ul- Manaqib v.2 P.230, 231, Fathul Bari V3 P.295, Abu Daud P.236 and Daarmi P.20

عَنْ زَيْدِ بْنِ أَسْلَمَ عَنْ أَبِيهِ قَالَ سَمِعْتُ عُمَرَ بْنَ الْخَطَابِ يَقُولُ: أَمْرَنَا رَسُولُ اللَّهِ ﷺ أَنْ نَتَصَدِّقَ وَأَفْقَهَ ذَلِكَ عِنْدِنِي مَالًا فَقَالَ فَقُلْتُ الْيَوْمَ أَسْبِقْتُ أَبَا بَكْرٍ إِنْ سَبَقْتُهُ يَوْمًا قَالَ فَعِشْتُ بِنِصْفِ مَا لِي فَقَالَ رَسُولُ اللَّهِ ﷺ مَا أَبْقَيْتَ لِأَهْلِكَ قُلْتُ مِثْلَهُ وَأَتَى أَبُو بَكْرٍ بِكُلِّ مَا عِنْدَهُ فَقَالَ يَا أَبَا بَكْرٍ مَا أَبْقَيْتَ لِأَهْلِكَ فَقَالَ أَبْقَيْتُ لَهُمُ اللَّهَ وَرَسُولَهُ قُلْتُ لَا أَنْبِقْتُهُ إِلَى شَيْءٍ أَبَدًا .

It is narrated by Umar Bin Khattaab that the Holy Prophet ﷺ ordered us to contribute for the cause of Islam and so it happened that a handsome amount of money was available to me at that occasion and I said to

myself, if I could be ahead of Abu-Bakr in spending money in the name of Allah it would be today. So I took half of that money and brought to The Holy Prophet ﷺ. Seeing a good amount of money The Holy Prophet ﷺ asked me, how much you have left for your family. I replied, "Similar amount."

Then came Abu Bakr رضي الله عنه and brought whatever he possessed. The Holy Prophet ﷺ said to him, what have you left for your family? He replied I left for them Allah and His messenger.

I told myself, you cannot be ahead of Abu-Bakr رضي الله عنه in anything.

In Al-Durrar Al-Mansoor V.3 P.241 Allama As-Sayuti has related from Zabbah bin Mohsin Alabar

واخْرَجَ الْبِيْهَقِيُّ فِي «الدَّلَائِلِ»، وَابْنُ عَسَّاْكَرَ، عَنْ ضَبَّةَ بْنِ مُحْصَنِ الْغَنْزِيِّ قَالَ قَلْتُ لِعُمَرَ بْنِ الْخَطَّابِ: أَنْتَ حَيْزُورْ مِنْ أَبِي بَكْرٍ فَبَكَى وَقَالَ: وَاللَّهِ لَكِ لِيَلَةٌ مِّنْ أَبِي بَكْرٍ وَيَوْمٌ خَيْرٌ مِّنْ عُمَرَ هَلْ لَكَ أَنْ أَحْدِثَكَ بِلِيَلَتِهِ وَيَوْمَهُ قَالَ: قَلْتُ: نَعَمْ يَا أَمِيرَ الْمُؤْمِنِينَ، قَالَ: أَمَّا لِيَلَتُهُ فَلَمَّا خَرَجَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ هَارِبًا مِّنْ أَهْلِ مَكَّةَ خَرَجَ لَيَلَافَتِبَعَهُ أَبُو بَكْرٍ فَجَعَلَ يَمْشِي مَرَّةً أَمَامَةً وَمَرَّةً خَلْفَةً وَمَرَّةً عَنْ يَمِينِهِ مَا هَذَا يَا أَبَا بَكْرٍ مَا أَعْرِفُ هَذَا مِنْ فِعْلِكَ قَالَ: يَا رَسُولَ اللَّهِ أَدْكُرْ الرَّضَدَ فَأَكُونَ أَمَامَكَ وَأَدْكُرْ الظَّلْبَ فَأَكُونَ خَلْفَكَ وَمَرَّةً عَنْ يَمِينِكَ وَمَرَّةً عَنْ يَسَارِكَ لَا أَمِنُ عَلَيْكَ قَالَ فَمَشَيَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لَيَلَتَهُ عَلَى أَطْرَافِ أَصْبَاعِهِ حَتَّى حُفِيَّتْ رِجْلَاهُ فَلَمَّا رَأَاهُ أَبُو بَكْرٍ أَتَهَا قَدْ حُفِيَّتْ حَمَلَةٌ عَلَى كَاهْلِهِ وَجَعَلَ يَشُدُّهُ حَتَّى أَتَى فِيمَ الْغَارِ فَأَنْزَلَهُ ثُمَّ قَالَ: وَالَّذِي بَعَثَكَ إِلَى الْحَقِّ لَا تَدْخُلْهُ فَإِنْ كَانَ فِيهِ شَيْءٌ نَزَلَ بِنْ قَبْلَكَ فَدَخَلَ فَلَمْ يَرَ شَيْئًا فَخَبَلَهُ فَأَدْخَلَهُ وَكَانَ فِي الْغَارِ خَرْقٌ فِيهِ

حَيَّاتٍ وَأَفَاعِيْ فَخِشَى أَبُو بَكْرٍ أَن يَجْرِي مِنْهُنَّ شَيْءٌ يُؤْذِي رَسُولَ اللَّهِ عَلَيْهِ وَسَلَّمَ فَأَلْقَبَهُ قَدَمَهُ فَجَعَلَنَ لَيْصِرِ بَنَةً وَتَلْسِعَةً الْأَفَاعِيْ وَالْحَيَّاتِ وَجَعَلَتْ دُمُوعَهُ تَتَحَدَّدُ وَرَسُولُ اللَّهِ عَلَيْهِ وَسَلَّمَ يَقُولُ لَهُ: يَا أَبَا بَكْرٍ لَا تَحْزَنْ إِنَّ اللَّهَ مَعَنَا فَأَنْزَلَ اللَّهُ سَكِينَتَهُ أَمِنَّا مَأْيَيْتَهُ لَأَبِي بَكْرٍ رَضِيَ اللَّهُ عَنْهُ فَهَذِهِ لَيْلَتُهُ وَأَمَّا يَوْمَهُ فَلَيَأْتِيَنَا تُوفِّيَ رَسُولُ اللَّهِ عَلَيْهِ وَسَلَّمَ وَأَرْتَدَتِ الْعَرَبُ فَقَالَ بَعْضُهُمْ: نُصَلِّي وَلَا نُزَكِّي وَقَالَ بَعْضُهُمْ: لَا نُصَلِّي وَلَا نُزَكِّي فَأَتَيْتَهُ وَلَا الْوَهْنُ صَاحَّ فَقُلْتُ: يَا خَلِيفَةَ رَسُولِ اللَّهِ تَالِفُ النَّاسَ وَأَرْفَقِهِمْ فَقَالَ: جَبَّارٌ فِي الْجَاهِلِيَّةِ خَوَّارٌ فِي الْإِسْلَامِ إِذَا أَتَالَفُهُمْ أَبِيشُعِيرٍ مُفْتَعِلٍ أَوْ بِشَعِيرٍ مُفْتَرِي قُبِضَ رَسُولُ اللَّهِ عَلَيْهِ وَسَلَّمَ وَأَرْتَفَعَ الْوَحْيُ فَوَاللَّهِ لَوْ مَنْعَوْنِي عِقاَلًا هِنَّا كَانُوا يُعْطَوْنَ لِرَسُولِ اللَّهِ عَلَيْهِ وَسَلَّمَ لَقَاتَلُتُهُمْ عَلَيْهِ قَالَ: فَقَاتَلْنَا مَعَهُ فَكَانَ وَاللَّهُ رَشِيدُ الْأَمْرِ فَهَذَا يَوْمُهُ

I said to Ameerul Momeneen Umar Al-Farooq رضي الله عنه you are better than Abu Bakar رضي الله عنه, he wept and said, By God a night and a day of Abu Bakar رضي الله عنه is much better than the whole life of Umar. Would you like that if I tell you about that night and day? Zabbah said to Ameerul Momeneen, "Do tell me."

Umar said, as far his night is concerned when the Holy Prophet set out during night fearing Meccans, Abu Bakar رضي الله عنه followed him and walked at times in front and in the rear, right and left. The Holy Prophet said to him I do not know why you are doing this. He replied, "O Prophet when I imagine any ambush a waiting us, I go in front of you, when it comes to my mind someone may be chasing from behind and seeking us I turn to the rear; likewise left and right because I am not at peace about your security so

it is an act of security for your safty. During that night the Prophet was walking on his tiptoes and the skin of his feet had peeled off. When Abu Bakar^{رضي الله عنه} saw the condition of his feet he lifted him up on his shoulders and carried him to the mouth of the cave. Alighting him down from his shoulders he said, "By God, who sent you with truth, please don't enter this cave until I see if there is anything harmful, it should reach me first. So he entered and did not see anything and carried him into the cave.

But there was one hole in the cave which was the native place of serpents and snakes. Abu Bakar^{رضي الله عنه} was apprehensive that something may come out of the hole and be a cause of pain to the Prophet, so he placed his one foot on that hole. Serpents and snakes started pricking with their sting the foot of Abu Bakar^{رضي الله عنه}. Due to the unbearable pain, tears of Abu Bakar^{رضي الله عنه} were trickling on the Prophet who was consoling and assuring him, "Abu-Bakr^{رضي الله عنه} do not be grieved, surely and doubtlessly Allah is with us." Allah blessed him with peace and tranquility.

Umar said to Zabbah, "That was the night of Abu Bakar^{رضي الله عنه} (Unmatchable) as far as his day is concerned that was when the Prophet died and most of the people of the Arab apostate, some of them said we will keep on praying but would not pay Zakat (portion of wealth for needy) and some of them declared they will not pray nor they will pay Zakat."

I came to Abu Bakar^{رضي الله عنه} for consultation about the disturbing issue and did not leave any point of well

wishing. I said to him, "O caliph of the Prophet, be kind and friendly to the people."

Hearing my suggestion, Abu Bakar^{رضي الله عنه} said, "You were strong and proud in pre Islamic age (Period of ignorance) and you have lost your strength in Islam. Should I be friendly with them through false and invented verses of poetry. The Holy Prophet has died, the chain of revelation is concluded forever. By God if they held back the rope cord which they used to pay the Holy Prophet, I will fight them with the sword.

Umar said, as he had warned he fought them and we were with him. By God he was blessed with the right decision, so that was his matchless day.

It is proved in this lengthy narration that no one was superior to Abu Bakar. According to Umar^{رضي الله عنه} a night and a day of Abu Bakar^{رضي الله عنه} was better than his whole life.

Abu Bakar^{رضي الله عنه} distinctly had the honor of becoming the first believer of Islam among the men of the Ummah. He was the only companion of Holy Prophet who migrated to Madina with him. Almighty Allah has mentioned this in Surah Tobah V.40 and he was all the time ready to sacrifice his own life for the Holy Prophet.

He had the honour of becoming the first Caliph of Islam and vividly declared that revelation has terminated.

He was prominent among the companions of the Prophet and spent his total wealth for the promotion and glorification of Islam.

When Abu Bakar رضي الله عنه became the Caliph, except Mecca and Madina everywhere people of Arab stood against Islam. Having great faith in Allah he not only controlled them but brought them back to Islam in nearly two years and three months which is also matchless in the history of the world. Iraq was conquered and the Islamic Army had penetrated deep into Syria and the battle of Yarmouk was fought when he had departed forever.

If anyone could achieve the exalted position of the Prophethood then why Abu Bakar did not do so? The answer is simple. The Prophethood ended with the last messenger of Allah.

There are so many narrations about Abu Bakar but one is Unique. In Al-Jamai-o- Al-Tirmazi V.2 P229, it is related by Abu Hurairah,

عَنْ أَبِي هُرَيْرَةَ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: مَا لَأَحِبُّ عِنْدَنَا يَدِ الْأَوْقَدِ كَافِئَنَاهُ مَا خَلَأَ أَبَابَكْرٌ فَإِنَّ لَهُ عِنْدَنَا يَدَ اِكْفَافُهُ اللَّهُ بِهَا يَوْمَ الْقِيَامَةِ وَمَا نَفَعَنِي مَالٌ أَحِبُّ قُطُّ مَا نَفَعَنِي مَالٌ أَبِي بَكْرٌ

The messenger of Allah Said, "Whosoever conferred a benefit upon me I have compensated him except Abu Bakar رضي الله عنه. Surely what he has done for me, I could not pay him back but Allah Himself shall reward him on the day of resurrection. As much as the benefits I received from the

wealth of Abu Bakar^{رضي الله عنه}, the wealth of any other never gave me.

This particular tradition indicates that Abu Bakar^{رضي الله عنه} was the only one man about whom Holy Prophet said so and it was a great compliment to Abu Bakar^{رضي الله عنه}. If Prophethood was an achievable position then Abu Bakar was the most deserving person.

Likewise Ummar bin Al-Khattaab (رضي الله عنه) is the only one in the history of Islam for whom the Holy Prophet said,

حَدَّثَنَا سَلَيْهُ بْنُ شَبِيْبٍ: حَدَّثَنَا الْمُقْرِبُ عَنْ مِشْرَحِ بْنِ هَاعَانَ، عَنْ عُقْبَةَ بْنِ عَامِرٍ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: «لَوْ كَانَ رَبِّيْ بَعْدِي لَكَانَ عُمَرَ بْنُ الْخَطَّابِ»۔

If anyone could be the Prophet after me surely Ummar Bin Khatab is that person. This narration is of Tirmazi Vol 2 P.231, Musnad Ahmad V.4 P.104 and Al-Mustadrak Hakim V3 Page 83.

History of Islam is a witness to it that Ummar Bin Khatab bnever said he was a Prophet and was called Ameerul Momeneen

According to the relation of Tirmazi V2 Page 231 Abu Daud Page 411 Ibne Maja Pg.11, Al Mustadrak Vol 2 Page 87 and Zwaaid Ibne -Habban Page 524

عَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ أَنَّ اللَّهَ جَعَلَ الْحَقَّ عَلَى إِلَسَانِ عُمَرَ رَضِيَ اللَّهُ عَنْهُ وَقَلْبِهِ

Ibne Umarb narrated, the Holy Prophet said, "Verily Allah has placed truth on the tongue of Umar^{رضي الله عنه} and in his heart."

It is a historic fact that during Umar's reign Islamic armies trampled and crushed the strongest armies of Syria and Iran and Islamic state became the most powerful state in the world.

The beauty of his conquest is that the people of the conquered cities adopted Arabic as a language which did not perish with the passing of time and is still there.

Imagine a man of such great caliber could not achieve the Prophethood but a cheat and deceitful one did receive it. How surprising and strange it is and wonderful for those who adore and admire him.

Termination of Revelation

When Umar AL Farooq^{رضي الله عنه} became the caliph, he made it very clear in his first address to the believers which is related in Bukhari: Kitab-Al-Shahadat Hadees No 2641 and Musnad Ahmad V: 1, P. 41.

حَدَّثَنَا الْحَكَمُ بْنُ تَافِعٍ، أَخْبَرَنَا شَعَيْبٌ، عَنِ الزُّهْرِيِّ، قَالَ حَدَّثَنِي حُمَيْدُ بْنُ عَبْدِ الرَّحْمَنِ بْنِ عَوْفٍ، أَنَّ عَبْدَ اللَّهِ بْنَ عُثْمَانَ قَالَ سَمِعْتُ عُمَرَ بْنَ الْخَطَّابِ رضي الله عنه يَقُولُ إِنَّ أَنَّاسًا كَأُولَئِيُّ خُدُونَ يَأْتُونَ بِالْوَحْيِ فِي عَهْدِ رَسُولِ اللَّهِ عَلَيْهِ وَسَلَّمَ، وَإِنَّ الْوَحْيَ قَدْ انْقَطَعَ، وَإِنَّمَا نَأْخُذُ كُمُ الْاَنَّ مِمَّا ظَهَرَ لَنَا مِنْ أَعْمَالِكُمْ، فَمَنْ أَظْهَرَ لَنَا خَيْرًا أَمْ نَاءًا وَقَرَّبَنَاهُ، وَلَيْسَ إِلَيْنَا

مِنْ سَرِيرَتِهِ شَيْءٌ، إِلَّا هُوَ بِحَاسِبَتِهِ فِي سَرِيرَتِهِ، وَمَنْ أَظْهَرَ لَنَا سُوءَ الْمَأْمَنَةِ وَلَمْ نُصَدِّقْهُ، إِنْ قَالَ إِنَّ سَرِيرَتَهُ حَسَنَةً.

In the time of the Holy Prophet, people were exposed and caught through revelation, but the revelation certainly has terminated now, therefore, we will deal with you accordingly to your apparent deeds. Who will exhibit goodness to us, we shall provide him with peace and security and bring him close to us. We have nothing to do with his secrets or hidden thoughts, Allah will take account of those hidden thoughts and who displayed bad attitude towards Us, We will not provide him peace nor do we support him though he said his hidden thoughts were very nice.

Umar Al-Farooq (عَمَّرُ اللَّهُ عَزَّلَهُ) also confirmed that with the death of the Holy Prophet the chain of revelation had ended forever.

It is reported with more or less versions in Al-Isabah V.8 P.214, Darmi P.23, Usdul Ghabah V.7 P.303, Tabakat Ibne Saad V.4 P.226, Musnad Ahmad V.3 P .248 and Muslin V.2 P.291

حَدَّثَنَا زَهْيَّ بْنُ حَرْبٍ، أَخْبَرَنِي عَمْرُو بْنُ عَاصِمِ الْكَلَائِيِّ، حَدَّثَنَا سُلَيْمَانُ بْنُ الْمُغَيْرَةِ، عَنْ ثَلَيْبٍ، عَنْ أَنَّسٍ، قَالَ أَبُو بَكْرٍ رضي الله عنه بعده فـَإِنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ لِعُمَرَ اتَّطَلَّقَ بِنَا إِلَى أُمِّ أَيْمَنٍ نَزُورُهَا كَمَا كَانَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَزُورُهَا فَلَمَّا اتَّهَيْنَا إِلَيْهَا بَكْثَرَ فَقَالَ لَهَا مَا يُبَكِّيُكِ مَا عِنْدَ اللَّهِ خَيْرٌ لِرَسُولِهِ صَلَّى اللَّهُ عَلَيْهِ

وَسَلَمَ فَقَالَتْ مَا أَبْيَكِ أَنْ لَا أَكُونَ أَعْلَمُ أَنَّ مَا عِنْدَ اللَّهِ خَيْرٌ لِرَسُولِهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
وَلَكِنْ أَبْيَكِ أَنَّ الْوَحْيَ قَدِ انْقَطَعَ مِنَ السَّمَاءِ، فَهَيَّجَنَّهُمَا عَلَى الْبُكَاءِ فَجَعَلَا يَبْكِيَانِ مَعَهَا

When the Prophet died, Abu Bakar رضي الله عنه said to Umar رضي الله عنه lets visit Umme Ayman as the Prophet used to visit her. When both of them came up to her, she wept. Both of them asked, "What makes you weep? Allah has nothing but goodness for His messenger." She replied, "I also know that Allah's reward for him is goodness but I weep for the termination of revelation from the sky." She kept on weeping and made them weep with her.

The summary of the mentioned traditions is that the chain of revelation ended with the departure of the Holy Prophet.

Qadiyani Prophethood

If it is said and admitted that the companions of the Holy Prophet were definitely of such great caliber that they could achieve the exalted position of Prophethood, but it was not the will of Allah as the series of revelation ended or concluded with the departure of the Holy Prophet. But after nearly thirteen centuries Allah showed favour and kindness to his obedient servant who was deeply devoted to His messenger and blessed him with Prophethood. What a satanical and farcical argument!

Whereas as Muslims we have to believe and act according to what the last messenger of Allah conveyed to

us because what he conveyed was the message of Almighty Allah.

In Surah Al-Najam 53/3-4, He clarified Himself about religious guidance.

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ

Messenger of Allah does not speak or utter with his own wish but says what he is ordered through revelation. Infact the religious guidance is from Allah

He commanded in Surah Al-Hashar 59/7

وَمَا أَشْكُمُ الرَّسُولُ فَخِلْوَةٌ وَمَا يَهْكُمُ عَنْهُ فَإِنَّهُمْ لَا يُفْتَنُونَ

Whatever messenger of Allah give you take it and whatever he forbids abstain from it.

Elucidating further in Surah Al-Nisa 4/80 Almighty announced.

مَنْ يُطِعِ الرَّسُولَ فَقَدْ أَطَاعَ اللَّهَ

Whosoever obeyed the messenger, he certainly obeyed Allah.

In Ibne Maajah: Chapter Shortning of prayer while traveling P.74, Abdullah bin Khalid narrated that he said to Abdullah bin Umar, we do find prayer of settled and prayer of fearful mentioned in Quran but don't find the prayer of traveler in it. Abdullah replied. Undoubtedly Allah sent to

us Muhammad (صلی اللہ علیہ وسلم) and we knew nothing, verily we are doing as we saw Muhammad (صلی اللہ علیہ وسلم) was doing.

Allah ordered Prophet Daud in Surah Saad 38/26

يَدَاوُدْ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُمْ بَيْنَ النَّاسِ بِالْحَقِّ وَلَا تَتَّبِعِ الْهُوَى فَيُفْضِلُكَ عَنْ سَبِيلِ اللَّهِ إِنَّ الَّذِينَ يَضِلُّونَ عَنْ سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ الْحِسَابِ ﴿٢٦﴾

Don't follow passionate desires, they will lead you in error and take you away from the path of Allah. Surely those who stray away from the path of Allah, for them shall be severe torment because they forgot the day when account of everyone shall be settled.

Muslims will be safe, and free of any danger if they accept and act what Allah and his messenger has said and avoid their own ill desires and misinterpretations of authentic traditions of the messenger of Allah.

If it is claimed that the Shariah (divine Islamic law) is the same which existed before, and no new Shariah was given to Mirza Ghulam Ahmad Qadiyani. Then the same Shariah must be accepted which is the last and final. It should be adopted truly and faithfully.

There should be no contradiction between words and deeds precept and practice. There is no such authentic tradition of the Holy Prophet that someone can be a Prophet without having any new Shariah. If it was possible

then why the men of great caliber were denied of the same or they did not go for it.

The End of Prophethood and its messages

There is no concept of Prophethood without Shariah in Islam. Doubtlessly Islam is a complete code of life, whatever was needed for guidance Allah provided it through His last messenger.

It's a part of verse in Surah Al-Ma''idah,

الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتْمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيَتُ لَكُمُ الْإِسْلَامُ دِينًا

Today I have perfected your religion for you and completed my favour on you and I am pleased with Islam to be your religion.

Imam Bukhari has reported from Tariq bin Shihab in book of Tafseer under Surah Al-Ma' idah,

حَدَّثَنَا مُحَمَّدُ بْنُ يَحْيَى، حَدَّثَنَا عَبْدُ الرَّحْمَنَ حَدَّثَنَا سُفِّيَانُ، عَنْ طَارِقِ بْنِ شَهَابٍ، قَالَتِ الْيَهُودُ لِعُمَرَ إِنَّكُمْ تَقْرَءُونَ آيَةً لَّمْ نَزَّلْنَاهَا عِنْدَنَا فَقَالَ عُمَرُ إِنِّي أَعْلَمُ بِحَيْثُ أُنْزِلْتُ وَآئِنَّمَا أُنْزِلْتُ وَآئِنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ جِئْنِي أُنْزِلْتُ يَوْمَ الْعِرْفَةِ، وَإِنَّمَا وَلَلَّهِ بِعِرْفَةَ قَالَ سُفِّيَانُ وَأَشْكُكَ كَانَ يَوْمُ الْجُمُعَةِ أَمْ لَا - {الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ}

Jews said to Umar^{رضي الله عنهما}, you (muslims) recite a verse, if it had been revealed to us, we would have taken the day of its revelation as a day of celebration. Umar^{رضي الله عنهما} said, I know very well when and where it was revealed and where

Allah's messenger was when it was revealed. It was revealed on the day of Arafat (Hajj day) By Allah and I was at Arafat.

Sufiyan the sub-narrator said I am in doubt whether the verse. "This day I have perfected your religion for you," was revealed on Friday or not?

In Sahih Al-Bukhari, under the Book of virtues and merits of the Companion of The Prophets, is narrated by Abu Hurairah

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَى وَسَلَّمَ لَقَدْ كَانَ فِيمَا
قَبْلِكُمْ مِنَ الْأَمْمَمِ مُحَدِّثُونَ فَإِنْ يَكُنْ فِي أُمَّتِي أَحَدٌ فَإِنَّهُ عَمَّرٌ

The messenger of Allah said, among the nations before you, there used to be people who were inspired though they were not Prophets and if there is anyone of such a person amongst my followers, surely he is Umar رضي الله عنه.

In the same book Abu Hurairah also narrated

عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ كَانَتْ بَنُو إِسْرَائِيلَ تَسْوِسُهُمُ الْأَنْبِيَاءُ كُلُّهُمْ أَهْلَكَ
نَّبِيًّا خَلَفَهُ نَبِيًّا وَإِنَّهُ لَا نَبِيَّ بَعْدِي وَسَيَكُونُ خُلَفَاءُ فِي كُلِّ أُمَّةٍ

The Holy Prophet said, the Israelis used to be ruled and guided by the Prophets. Whenever a Prophet died, another would take over his place. There will be no Prophet after me, but there will be caliphs who will increase in number.

In the chapter of Sahih Bukhari: “The last of all the Prophets”, Abu Hurairah reported from the Holy Prophet

قَالَ النَّبِيُّ ﷺ مَثَلِي وَمَثَلُ الْأَنْبِيَاءِ كَمَثَلِ رَجُلٍ بَنَى بُنْيَانًا فَأَخْسَنَهُ وَأَجْمَلَهُ فَجَعَلَ النَّاسَ يُطْوِفُونَ بِهِ يَقُولُونَ مَا رَأَيْنَا بُنْيَانًا أَحْسَنَ مِنْ هَذَا إِلَّا هِذِهِ الْلِّبَنَةُ فَكُنْتُ أَكَيْتُ الْلِّبَنَةَ

He said, my similitude in comparison with the other Prophets before me is that of a man who has built a house nicely and beautifully except for a place of one brick in a corner. The people going around it and admiring its beauty were saying why this brick has not been put in its place? The Prophet said, "So I am that brick and I am the last of all the Prophets."

Few more confirmed supporting traditions are also quoted from Sahih Muslims for further clarification.

Book of Mosques, V.1, P.199; part of Hadith

وَأُرْسِلْتُ إِلَى الْخُلُقِ كَافَّةً وَخُتِّمْتُ بِالنَّبِيِّينَ

I am sent to the people of the whole world and with me the sending of the Prophets is concluded.

Chapter, Virtue of Ali (b) V.2.P.278

سَعِدَ بْنُ أَبِي وَقَاصٍ قَالَ خَلَفَ رَسُولَ اللَّهِ عَلَيْهِ وَسَلَّمَ عَلَى بْنِ أَبِي طَالِبٍ فِي غَزْوَةِ تَبُوكَ فَقَالَ يَا رَسُولَ اللَّهِ تُخَلِّفُنِي فِي النِّسَاءِ وَالصِّبِّيَّانِ فَقَالَ أَمَا تَرَضَى أَنْ تَكُونَ مِنِّي بِنْزِيلَةَ هَارُونَ وَمِنْ مُوسَى غَيْرُ أَنَّهُ لَا نَيْتَ بَعْدِي

Waqqas related, the messenger of Allah left behind Ali and Ali said to him, O messenger of Allah, you are leaving me behind with women and children. The Prophet said to him are you not glad to be with me as Aaron was to Moses but surely there will not be any Prophet after me.

Chapter: Mention of Prophet as the seal of the Prophets V.2 P.248,

فَأَنَا الْبَشَّارُ وَأَنَا خَاتَمُ النَّبِيِّينَ / جَسَعْ فَخَتَمْتُ الْأَنْبِيَاءَ

Part of tradition related by Abu Huraira. The Prophet said I am the completing Brick and I am the closing seal of the Prophets. I stamped the concluding seal to stop the coming of further Prophets.

Chapter: Names of the Prophets V.2.P261

وَأَنَا الْعَاقِبُ " وَالْعَاقِبُ الَّذِي لَيْسَ بَعْدَهُ كُفَّىٰ

The Prophet said, I am the last one of them it means that there will be no more Prophet after me

In referred traditions the Holy Prophet, the leader of all Prophets lucidly explained that there will be no Prophet after his death nor anyone will receive any Prophetic messages but an imposter was planted to persuade Muslims to be loyal and faithful to the British Government and forget about Jihad.

Mission given to Mirza Qadiyani needed solid important support so he pronounced himself the messenger

of Allah and pretended whatever he conveyed is according to the will of Allah.

But every Muslim have to believe that Muhammad ﷺ was the last Prophet and whosoever claimed that he was the Prophet with Shariah or no Shariah will be considered as non-Muslim and so will be his followers.

Hypocrisy

In our society, normally, the meaning of Hypocrisy is understood as someone who does not do what he says. Infact he is not a hypocrite but a liar and a deceitful person and it may be called contradiction between his words and deeds. Real hypocrite is a dissembler who behaves in such a way as to give a wrong impression of his hidden thoughts and his sinful intentions like hypocrites of Medina during the time of the messenger of Allah. They did not accept the teachings of Islam truly and honestly but they pretended that they were the true believers. Apparently they were praying five times a day with the Prophet, paying zakat, keeping fasts and taking part in jihad. But inwardly they were the enemies of Islam and would not miss any opportunity to harm or damage it, as Abdullah bin Obaiy did in the Battle of Ohad .He backed off with three hundred of his companions when their support was much needed. He could have done it in Madina but he showed and proved it to the attackers that he and his follower were with them.

It is reported by Ibne Ishaq that Ibne Shihab told him, Abdullah bin Obaiy was a man of eminence and he used to stand up when the Holy Prophet sat on his pulpit on Friday and he would say to people who were in the mosque, O people! This is messenger of Allah amongst you and Allah has blessed you with respect and honour because of him. So help him and assist him and listen and obey him and would sit down.

The leader of the Hypocrites used to display such an act of dissimulation, but at the time of the Battle of Ohad he was exposed and the companions of the Holy Prophet did not allow him again to repeat his deceitful speech. But his followers kept on saying that they sincerely believe Muhammad is the messenger of Allah and they are witness to it. Allah refuted their crafty claim and revealed in,

Surah Al -Munafiqun

إِذَا جَاءَكُمُ الْمُنَفِّقُونَ قَالُوا نَشْهُدُ إِنَّا لَرَسُولُ اللَّهِ وَاللَّهُ يَعْلَمُ إِنَّكُمْ لَرَسُولُهُ طَوَّافُ اللَّهِ يَشْهُدُ
إِنَّ الْمُنَفِّقِينَ لَكُلُّهُمُ اتَّخَذُوا أَجْمَاعَهُمْ جَنَّةً فَصَدُّوْا عَنْ سَبِيلِ اللَّهِ إِنَّهُمْ سَاءُ مَا
كَانُوا يَعْمَلُونَ ① ذَلِكَ بِأَنَّهُمْ أَمْنَوْا ثُمَّ كَفَرُوا فَأَطْبَعَ عَلَى قُلُوبِهِمْ فَهُمْ لَا يَفْقَهُونَ ②

"When Hypocrites come to you and say, we bear witness that you are doubtlessly messenger of Allah and Allah knows, you are surely his Messenger and Allah bear witness that hypocrites are indeed liars. They make their faith defending shield and turn away the people from path of Allah, what they were doing was certainly bad. That was because they believed, then they disbelieved therefore their hearts were sealed so they don't understand."

To expose them further Allah revealed in Surah Al-Nisa

إِنَّ الْمُنَفِّقِينَ يُخْدِلُونَ اللَّهَ وَهُوَ خَادِعُهُمْ ۝ وَإِذَا قَامُوا إِلَى الصَّلَاةِ قَامُوا كُسَالَىٰ لَا يُرَأُونَ النَّاسَ وَلَا يَذِكُرُونَ اللَّهَ إِلَّا قَلِيلًا ۝^{١٣}

"Hypocrites (in their own mind) are deceiving Allah and Allah has entangled them in their own deception. When they stand up for prayer, they stand lazily, they are showing people what good they are doing and they don't remember Allah but very little."

In Surah Baqarah 2, verse 8-10, it is like shining sun about their belief and deeds.

وَمِنَ النَّاسِ مَنْ يَقُولُ أَمَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ ۝ يُخْدِلُونَ اللَّهَ وَاللَّهُ يَعْلَمُ أَمْنُوا ۝ وَمَا يَجْعَلُونَ إِلَّا آنفُسُهُمْ وَمَا يَشْعُرُونَ ۝ فِي قُلُوبِهِمْ مَرَضٌ ۝ فَرَأَدُهُمُ اللَّهُ مَرَضًا ۝ وَلَهُمْ عَذَابٌ أَلِيمٌ ۝ إِمَّا كَانُوا يَكْنِيُونَ ۝^{١٤}

And there are people who are saying that they believe in Allah and the last day but they do not believe what they say.

They think they are deceiving Allah and those who believe, but they are deceiving their own self and they are not perceiving it.

In their hearts is a disease and Allah has pushed them more into their disease and painful punishment shall be for them because of what they used to lie

Demolition of Mosque Ziraar

Hypocrites were so malignant and malicious that they did not care what was revealed about them in Quran and Allah is well informed about their hidden secrets and bad intentions but they kept on trying to damage as much as possible.

Hafiz Ibn Katheer has reported in his Tafseer V.2 P 388, the Hypocrites built a mosque near the Mosque Al-Quba with solid workmanship and completed it before the departure of the Holy Prophet for the Battle of Tabuk. Then they came to the messenger of Allah with the request.

"Please come to our mosque and pray in it so it becomes a proof of confirmation and recognition." They informed the Holy Prophet, this mosque is built for the convenience of old, weak, feeble, frail and for those sick ones who cannot go too far away to the mosques in the cold nights of winter. But Allah the Almighty was going to save him from praying in their mosque, so he said, at present we have to undertake a journey, if Allah willing we will see to it on our return. When the Prophet got free from the battle of Tabuk and turned to Madina and the distance of a day or less remained, Gabriel came to him with the information about the hypocrites and disclosed their secret plan which was to build a mosque near mosque Quba and disrupt the unity of the believers, this was the main object of the hypocrites and the disbelievers.

Whereas Mosque Quba was built on the foundation of piety from the very first day.

When the Holy Prophet was informed about the reality of mosque Ziraar, he sent few of his companions who demolished it and the verses of Surah Al-Taubah were revealed as such

وَالَّذِينَ اتَّخَذُوا مَسْجِدًا خَرَارًا وَكُفُرًا وَنَقْرِيقًا بَيْنَ الْمُؤْمِنِينَ وَارْصَادًا لِلَّهِ حَارَبَ اللَّهَ وَرَسُولَهُ مِنْ قَبْلٍ وَلَيَحْلِفُنَّ إِنْ أَرَدْنَا إِلَّا الْحُسْنَى طَوَالِهُ يَشْهُدُ لِمَنْ هُمْ لَكَذِبُونَ ﴿٤﴾ لَا تَقْمُرْ فِيهَا أَبْدًا طَلَمَسْجِدًا أُسِّسَ عَلَى التَّقْوَىٰ مِنْ أَوَّلِ يَوْمٍ أَحَقُّ أَنْ تَقْوَمَ مِنْهَا طَفِيلٌ وَرَجَلٌ يُجْبِيُونَ أَنْ يَتَظَاهِرُوا طَوَالِهُ يُحِبُّ الْمُظْهَرِينَ ﴿٥﴾

And those who built a mosque to create and promote adversity, disbelief and division amongst the believers and an outpost for those who fought against Allah and His messengers they will surely swear that our intentions are not bad but for a good cause. Doubtlessly Allah bears witness that they are liars.

Never stand in that mosque; and a mosque founded on piety from the very first day is more worthy that you should stand in it for (prayer). Therein are men who love to purify themselves and Allah loves the purifiers.

The essence and the extract of the afore mentioned references is that sayings and deeds of a person may conform to each other outwardly and he is considered to be a pious God fearing person and a well-wisher of Islam but inwardly he is a supporter of those who oppose Islam and its believers.

He is, in fact, a real confirmed Hypocrite. The British Government in its time vigorously persuaded

Muslims of India to obey them, whereas while conquering India they slaughtered countless Muslims like animals and Muslims remained their target.

Interestingly the elevation of Mirza Qadiyani to the position of Prophethood was a necessity to him for the promotion of his given mission. As an ordinary Maulvi (Preacher) he could not be an important person, so he claimed himself to be a Prophet without Shariah but receiver of the Prophetic messages. He was provided with a group of people who followed him as his companions. Outwardly they gave an impression that they do believe that Muhammad ﷺ was the last messenger but with variegated interpretations they persist up to this day that their leader was a Prophet. Whereas the whole Ummah firmly believes the Prophethood had ended and there would be no Prophet after the last messenger Muhammad ﷺ. That's why they were declared non-muslims and it was not done without giving them a fair and proper chance. It is on the record that they were given a full one month to explain their belief and convince the house, but they failed.

Allah has revealed a verse in Surah Hujurat in which He mentioned quality of true believers:

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ آمَنُوا بِاللَّهِ وَرَسُولِهِ ثُمَّ لَمْ يَرْتَأُوا وَجْهَهُوَ اِيمَانُهُمْ وَآنفُسِهِمْ فِي سَبَبِيْلِ اللَّهِ أُولَئِكَ هُمُ الظَّالِمُونَ ⑤

Verily believers are those who have believed in Allah and His messengers and have never since doubted

but have striven with their belongings and their own selves in the cause of Allah, such are the sincere ones.

Every believer have to accept in totality what the Holy Prophet has said otherwise he will be a Hypocrite or a non believer.

Prophethood of Jesus

If it is said, that all the Muslims believe that Jesus will come down from the sky and will rule the people following the Shariah of Islam. Then he will die a natural death and will be buried in the place left for him near the grave of the Holy Prophet. It is obvious that Jesus was a Prophet when he will descend from the sky and he will be a Prophet ruling the people according to the Shariah of Islam even then his Prophethood will stay intact and being a follower of Muhammedi Shariah he will still be a Prophet. Then how can it be claimed that the chain of the Prophethood has concluded and no one can be a Prophet after the departure of Muhammad (ﷺ)? Therefore what is the credit of the Hadith which conveys that there will be no Prophet after the death of Holy Prophet?

On the face of it, it may look confusing but it is not so, as its a clear deception and a treachery, because Jesus was blessed with Prophethood nearly six hundred years before the birth of the Holy Prophet. He did not become a Prophet after the departure of the Holy Prophet. What the Messenger of Allah has said, is certainly an undeniable truth and a reality, so we have to believe and obey him.

Whosoever disobeys and disbelieves him or rejects his sayings shall not be considered a Muslim.

In chapter of descentance of Jesus son of Maryam
(Sahih Bukhari P: 490 and Sahih Muslim V.1 P. 87)

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "كَيْفَ أَنْتُمْ إِذَا نَزَّلَ ابْنُ مَرْيَمَ فِيْكُمْ وَإِمَامُكُمْ مِنْكُمْ"

Abu Huraira has reported that the messenger of Allah said, how you would be when son of Maryam will descend amongst you and leader of prayers will be amongst you.

The second vision of Abu Huraira is,

أَبَاهُرَيْةَ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ "وَالَّذِي نَفِيَ بِيَدِهِ لَيُوَشَّكَنَ أَنْ يَنْزَلَ فِيْكُمْ ابْنُ مَرْيَمَ حَكْمًا عَدْلًا، فَيَكُسِّرَ الصَّلِيبَ، وَيَقْتُلَ الْحِزْبَيْرَ، وَيَضْعَ الْحِزْبَيْرَ، وَيَفْيِضَ الْمَالُ حَتَّى لَا يَقْبَلَهُ أَحَدٌ، حَتَّى تَكُونَ السَّجْدَةُ الْوَاحِدَةُ خَيْرًا مِنَ الدُّنْيَا وَمَا فِيهَا" ثُمَّ يَقُولُ أَبُو هُرَيْرَةَ وَاقْرُءُوا إِنْ شِئْتُمْ

The Holy Prophet said, by Him in whose hand my soul is, surely (Jesus) the son of Maryam will soon descend amongst you as a just Ruler. He will break the cross and kill the pigs and then there will be no fighting for the collection of Jizia (tax money taken from non-muslims), money will be in abundance, nobody will accept it (if given) and a single prostration to Allah (in prayer) will be better than the whole world and whatever is in it. Then Abu Huraira used to say, if you wish recite this verse.

وَإِنْ مِنْ أَهْلِ الْكِتَابِ إِلَّا يُؤْمِنُ بِهِ قَبْلَ مَوْتِهِ وَيَوْمَ الْقِيَامَةِ يَكُونُ عَلَيْهِمْ شَهِيدًا ﴿٤٥﴾

There won't be anyone of the people of the scripture (Jews and Christians) but they will definitely believe in him before his death and on the Day of Judgment, he will be witness against them.

The Holy Prophet did not leave any ambiguity about the descent of Jesus and described it clearly and said, as related in Abu Daud P.593 and Sahih Muslim V:12, P401

فَيَنْزَلُ عِنْدَ الْمَنَارَةِ الْبَيْضَاءِ شَرْقِ دِمْشَقَ بَيْنَ مَهْرُودَتَيْنِ وَاضِعًا كَفَّيْهِ عَلَى أَجْبَحَةِ
مَلَكَتَيْنِ

He (Jesus) will land on a white Minaret at the eastern side of Damascus, wearing two saffron colored sheets, putting his palms on the wings of the two angels.

The Mention of Dhajjal

It's part of narration of Sahih Muslim V:2, P:401 and Abu Daud P:593 under the above chapter.

The Holy Prophet pointed out that Jesus will kill Dhajjal near the gate of Ludh. Gog and Magog will also come out and will be destroyed in his time.

In Musnad Ahmed V:6, P:406 Abu Huraira has narrated that during the time of Jesus, peace will be to such a level that Lions and Camels, Tigers and Cows, Wolves and sheep will live and eat together without any fear and

intimidation and children will play with real snakes, they won't harm them and Jesus will live his life for forty years then die and the Muslims will pray for him.

Hafiz Ibne Hajar Qastalani (773-852 Hegira) commentator of Sahih Bukhari, while elaborating the philosophy of ascendance and descendancy of Jesus in his Fathul Bari V:8, P:493 has said, the Jews claimed that they crucified Jesus but Allah refuted their claim through a great miracle and will prove that Jesus was never killed or crucified. Secondly it is the management of Almighty that Earth is the place of birth and burial for all the human beings, as mentioned In Surah Taha 20/55 Allah explained

مِنْهَا خَلَقْنَاكُمْ وَفِيهَا نُعِيدُكُمْ وَمِنْهَا أَخْرِجْنَاكُمْ تَارَةً أُخْرَى ﴿٤٥﴾

From it (Earth) we created you and unto it we will return you and from it we will bring you out.

Likewise in Surah Al-Arafaat 7/24-25 message of Allah is,

وَلَكُمْ فِي الْأَرْضِ مُسْتَقْرٌ وَمَتَاعٌ إِلَى حِلْبٍ ﴿٢٤﴾ قَالَ فِيهَا تَحْيَيُونَ وَفِيهَا تَمُوتُونَ وَمِنْهَا تُخْرَجُونَ ﴿٢٥﴾

There will be for you on earth habitation and provision for a while.

He (Allah) said: There shall you live and there shall you die and from there shall you be brought forth.

Therefore Jesus has to go through this process, so he will descend and live his remaining life on earth and die and be buried beside the grave of the Holy Prophet.

If anyone says that Jesus died in his time, obviously no one with a little knowledge of Islam will accept it. That's what Mirza Qadiyani claimed which was vehemently rejected by all Muslim scholars of Pakistan and his followers were declared Non-muslims in 1974 by the Government of Pakistan. Interestingly Mirza Qadiyani was void of all the evidences of Jesus mentioned by the Holy Prophet but his followers believed him and they received the deserving reward.

Information about Liars and Imposters

The messenger of Allah, Muhammad ﷺ informed in his life time that there shall be people who will claim false Prophethood, so be aware of them and never believe them.

It is narrated in Abu Daud (P.584) and Tirmazi V: 2 Book of sedition and seduction Al-Fitan.

سَيَكُونُ فِي أُمَّتِي كَذَّابُونَ ثَلَاثُونَ كُلُّهُمْ يَرِيْدُ عَمَّا أَنَّهُ نَيْزُ وَأَنَا خَاتَمُ النَّبِيِّينَ لَا تَرْكِبُ بَعْدِي

In the near future there will be thirty liars in my Umah, each one of them will assert that he is the Prophet but I am the seal of all Prophets and there will be no Prophet after me

It is also the narration of Abu Daud P: 596 and Tirmazi

V: 2, P: 55

"لَا تَقُومُ السَّاعَةُ حَتَّىٰ يَجْزِيَ الْمُجْرِمُونَ كُلُّهُمْ بِمَا عَمِلُوا إِنَّهُ رَسُولُ اللَّهِ"

Resurrection will not happen until thirty imposters emerge and every one of them will assert that he is the messenger of Allah.

Ibne Katheer reported in his Tafseer 3/467 The Holy Prophet said, surely amongst the nations you are my part and portion and I am your part and portion for you from all the Prophets, which means that you are my Umah and I am your Prophet and no one else be your Prophet after me.

It's a historic fact that before the British Indian Government the self created phony promised Messiah Mirza Ghulam Ahmad Qadiyani there were number of Liars and imposters like him who claimed to be Prophets and they tried their best to misguide and mislead with their wickedness and hypocritical attitude. But Allah has been very kind to save the Ummah of Muhammad from all sorts of seduction and protected his religion from distortion.

Allama Syuti reported a narration of Abdullah bin Salam in his Tafseer Al-Durrar -al -Mansur 3/240

Jesus will be buried near the grave of the Messenger of Allah and graves of his two companions and his grave will be the fourth one. Muslims who get the opportunity to

visit Madina can have the view of the place through a hole in erected golden grill where Jesus will be buried.

The followers of Mirza Qadiyani are still clinging to their adopted cult and are not prepared to accept the crystal clear reality and keep on misguiding people all over the world with the blessing and support of those who are not happy to see that many non-Muslims are joining the ranks of Islam as real Islam has become a popular religion and is expanding very rapidly. Those unhappy people are also apprehensive that Muslims may not regain their scattered power and their lost glory. Hence they need a group of people who may become impediment in the unity of Muslims, so Qadiyanis are serving their cause and are well rewarded.

A Promised Messiah or a Revivalist

Qadiyanis in Pakistan seemingly are divided in two groups, those who believe that Mirza Ghulam Ahmad was a Prophet. They have their head quarter at Rabwa and those who take him as a Revivalist are called Lahoris. Both of them also call themselves Ahmadies. Qadiyan is a city in India, from which Mirza started his depraved mission and after the partition migrated to Pakistan and settled in Lahore.

The Lahori group pretends that they do not believe Mirza was a Prophet but he was a revivalist. In reality both are one and the same. When Mirza was alive both followed him faithfully and earnestly without any trifling.

When Mirza died and Hakeem Noor-ud-Din became his successor both were kith and kin. But after the death of Hakeem Noor-ud-Din the family of Mirza Ghulam Ahmad wanted to keep the caliphate permanently in their family. Whereas a group of people amongst them did not agree to it and their contention was that the caliphate should not be ancestral. The caliph should be chosen on his ability and virtuosity. The family of Mirza Ghulam Ahmed prevailed and the son of Mirza Ghulam Ahmed, Mirza Bashir-ud-Din became the second Caliph. Those who did not agree to his caliphate are the Lahori group. Ironically they did not leave the party and still are part and parcel of it. Hypocritically they say that they do not believe that Mirza was a Prophet but he was a Revivalist.

They may say what they like but we have to see what Mirza Qadiyani claimed for himself. He never said, he was a revivalist but he persistently advocated his Prophethood and used derogatory language for those who rejected his claim.

According to Mirza Qadiyani whosoever refused to accept him as a Prophet is not a Muslim, but surely an infidel. Therefore if the Lahori Group does not confirm his Prophethood then they are non-muslims. If they do not agree, he said, then they should leave his party and seek Almighty Allah's forgiveness. If they stay with the party and cooperate with them whole heartedly then they are the chips of the old block.

Belief of Rabwa connected Qadiyanis

A pamphlet with the title, “A word of sincere advice” was published by the Rabwa based Qadiyani in which the writer explaining the use of Technical term “Alai-is-salam” (peace be upon him) for Hazrat Mirza Ghulam Ahmad, wrote that the Ahmadis (Qadiyanis) have the top most right to use it for their obeyed Mirza Ghulam Ahmad because they admit that he was a Prophet without Shariah.

In that pamphlet P.19, a part of Mirza’s speech was also quoted to confirm that he was a Prophet in which Mirza said, “I swear by God, as God spoke and conversed with Ibrahim, Isaac, Jacob, Joseph, Moses, Messiah bin Maryam and after all of them He also spoke to Muhammad and revealed to him the most clearest and purest revelation ever revealed to all of them. Similarly He also honored me with such a speech and conversation. But in fact this honour bestowed upon me was due to following the Prophet Muhammad (ﷺ). If I were not been amongst the Ummah of Muhammad (ﷺ) and had not followed him then I could never have been honored with that speech and conversation with God, even if my good deeds were equal to all the mountains of the world (also Tajaliate Ilahia).

In this part of speech he openly claimed that he was spoken to and addressed by Allah as all the Prophets had experienced this honour.

Few other references are also cited to prove that how he persisted on his Prophethood.

Daafe-ul-Bala P.11, Mirza Ghulam Ahmad said, Real God is the living God who sent his messenger to Qadiyan.

Akhbar-e-Badar, 5th March 1908 Mirza claimed that he is the messenger of Allah and he is the Prophet.

Fatawa Ahmadiya V.1, P51; Mirza said, I am the one for whom all the Prophets verbally promised.

Nazoole-Al-Maish P.48 the imposter said, Exalted God and his Holy Messenger named me promised messiah, Prophet and the messenger.

Dure Smeen P.53 and Totimma-tul-Wahi P.49, Mirza said, leave mentioning Ibne Maryam (Jesus), Ghulam Ahmad is better than him.

Khutba - e - Ilhamia P.171, Mirza said, whosoever differentiates between me and Prophet Muhammad Mustafa (ﷺ) he did not know me neither recognized me.

Khutb-e-Illahia P: 171, he declared who joined my group entered the rank of Sahaba (companions of Prophet).

Chasma-e-Maarfat P.317, Mirza said, to prove that I am sent by Him, God has showed so many signs, if they are distributed amongst the one thousand Prophets, it will prove his Prophethood.

Considering the quoted references it is proved without any doubt that Mirza Ghulam Ahmad Qadiyani claimed that he was a Prophet, a messenger and the promised Messiah but his followers misguide and deceive people by saying he never claimed the Prophethood and show them his writings and sayings of those days when he did not claim the Prophethood.

He started his religious carrier as an ordinary Maulvi (preacher) and gradually elevated himself to the exalted position of Prophethood and became a faithful agent of the British Government.

Interestingly they are still doing the same job and their headquarter is situated at London. The Assignment given to them is to shatter the unity of Muslim Ummah which they are doing diligently and faithfully.

Written Request of Imprecation to Maulana Snaullah Amritsari

When Mirza Qadiyani pronounced his Prophethood he was challenged by the Muslim scholars of his time. Maulana Snaullah Amritsary verbally and literally chased him in such an aggressive way that he asked him for mutual imprecation and Sought Allah for the final verdict between both of them. Mirza Ghulam Ahmad Qadiyani wrote a long letter in the shape of invocation on 15th April 1907 and Maulana Amritsary accepted what he suggested and published his letter in his weekly Magazine “Ahle Hadees” on 25th may 1907.

Letter of Mirza Ghulam Ahmad Qadiyani

Mirza began his letter with the translation of a verse of Surah Yunus 10/53, “they ask you is that true, you say, by my Lord, verily it is true and you cannot escape”.

In the presence of Maulvi Snaullah Sahib peace be upon him who followed righteousness (Mirza did not say peace be upon you). You have been falsifying and calling me impious since long. You always refer to me in your magazine as a liar, Dajjal and mischievous and propagate in the world that I am a slanderer, liar and Dajjal and my claim of being Promised Messiah is entirely malicious accusation. I have been afflicted by you a lot but enduring it patiently. But now I see that I have been appointed to spread the truth and you are telling the people of the world with your many false accusations not to come to me. You remember me with such abuses, imputations and other bad words that there are no words harsher than those. If I am really, a liar and a slanderer as you mention me most of the time in your magazine then I will die in your life time. Because I know the mischievous and a liar do not live a long life and at last he fails and perishes in the life of his severest enemy. It’s better that he should perish, so he may not ruin men of Lord.

If I am not a Liar and mischievous and have the honour of speaking and talking to the Lord and I am the promised Messiah then by the grace of the Lord I do hope that according to the law of Allah you will not escape the punishment of the rejecters of the truth, and that

punishment won't be caused by the hands of a human being but will purely be by the hands of the Lord with bubonic plague, cholera or other fatal diseases. If you do not become a victim of the mentioned diseases in my life time then I am not from the Lord (not appointed by him). This is not a prediction based on a revelation or an inspiration but only a supplication for seeking a verdict of the Lord and I pray O My Lord, Omniscient, Powerful who is all knowing and well informed, who knows particulars of my heart; if this claim of being a promised Messiah is the deception of my own self and in your view I am mischievous and a liar, day and night. I worked for scandal mongering, my dear Lord in your presence I humbly pray, ruin me in the life time of Maulvi Snaullah and make him and his party happy with my death, Amen!

But O my complete and True Lord! if Maulvi Snaullah is not right in attaching those false accusations, then humbly in your presence I pray that he should be destroyed in my life time; not by the hands of a human being but with the bubonic plague or cholera or other fatal diseases until and unless he openly repents in front of me and my followers for those abuses and bad language he used to inflict on me as an official obligation, Amen!

O cherisher of the Worlds! I am offended and troubled by him and I was tolerating it but now I see that his abusive language have crossed all limits and projects me as worse than the thieves and the dacoits, presence of whom is extremely harmful to the World. Leveling those

accusations and abusive language at me he over looked he verse of Surah Isra 17/ 36,

وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ

“Do not say, about which you have no knowledge”. He did not act according to this verse and took me as worst of world and propagated about me in faraway countries that this man was mischievous, swindler, shopkeeper, liar, slanderer and extremely a bad person. If these words had not influenced upon the seeker of truth then I would have endured them. But now I imagine Maulvi Snaullah wants to destroy my links and demolish the building which you my Lord, sender of me erected it with your own hand. Therefore clinging to your sanctity and divine favour I implore you in your presence, to decide truly between me and Snaullah, that who of us is really mischievous and a liar in your view. Take him away from this world in the life time of the true and the sincere or involve him in such a drastic calamity which is equal to death. O my dear Lord! Do it, I like this, Amen! again Amen!

[Al-Araf]

رَبَّنَا افْتَحْ بَيْنَنَا وَبَيْنَ قَوْمَنَا الْحَقَّ وَأَنْتَ خَيْرُ الْفَتِحِينَ ﴿١٧﴾

“Our Lord; decide with truth between us and our folk and you are the best of those who make decision.”

In the end I request Maulvi Sahib to publish this composition in his magazine and he may write whatever he likes underneath. Now decision is in the hand of the Lord.

(Written on 1st Rabi-ul-Awal 1325 Hegira 15th April 1907)

According to the wish and request of Mirza Ghulam Ahmad Qadiyani, Maulana Snaullah published his composition in his magazine “Ahle Hadis” of 25th May 1907. Maulana Snaullah did not write anything underneath that composition.

Allah is very kind and have announced in Surah Al-Baqarah 2/186

وَإِذَا سَأَلَكُ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ مَا أَجِيبُ بَدْعَةَ الدَّاعِ إِذَا دَعَانِ لَا فَلَيَسْتَجِيبُونَا لِنَّ
وَلِيُّمُؤْمِنُوا بِنَّا لَعَلَّهُمْ يَرْشُدُونَ ﴿١٨٦﴾

When my servants ask you about me, surely I nigh, I answer the prayer of the supplicant when he calls me. Therefore they should hear My call and they should believe in Me, so they may be led aright.

Hence the prayer with sincerity and purity of Mirza was accepted and a very true decision became the manifest when on 26th May, 1908 the imposter, liar and the mischievous Mirza Ghulam Ahmad Qadiyani died in the life time of the true and sincere Maulana Snaullah who lived up to March 1948 (40 years more).

The letter or composition of Mirza explicitly indicates that Mirza Ghulam Ahmad vehemently claimed that he was a Prophet and spoke to Allah like all the Prophets. Therefore what the Lahori Mirzais say is

doubtlessly a deception. Actually the Qadiyanis and the Lahoris are one and the same.

Is there any revivalist who said, every Muslim accepted me and verified my invitation to the truth except the progeny of the Prostitutes.

Mirza the revivalist of the Lahori Group used this sort of language for those who opposed him.

Reason for declaring Qadiyanis non-Muslims

The basic teaching of Islam is to obey Allah and His messenger as ordained in the Holy Quran on many occasions. If someone pretended to be obeying and believing Allah does not practically prove it that he could not be a Muslim, he may take support of many misinterpretations. When we say that we are Muslims then we have to prove that our faith and belief is firm and unshakable. Whereas Mirza Ghulam Ahmad claimed, he was a Prophet and the promised Messiah. His followers believed him and they formed their own group and they considered the rest of the Ummah as non-muslims, as Mirza taunted the Ummah.

It is on record that Sir Zafarullah did not pray for the founder of Pakistan though he was present there at the funeral ceremony.

It is clear without any doubt that Mirza was a British agent and his followers were harming the unity of the Ummah and the conception of the Prophethood in Islam,

so the Muslims of Pakistan agitated against them. This serious issue was discussed thoroughly in the National Assembly of Pakistan when Mr. Zulfiqar Ali Bhutto was the prime minister. They were given a fair and square chance to explain their faith and actions but they could not prove and satisfy the house that they were a part of the Ummah and believed Muhammad was the last messenger of Allah and there will be no Prophet after him. Therefore they were declared non-muslims.

Background of Formation of Qadiyani Group

In the history of Islam there were many of those who pretended to be the true Muslims but they helped the enemies of Islam for the worldly gains and Mirza Ghulam Ahmad was one of such pretenders. When the British finally became the masters of India they needed a person to condemn Jihad and be loyal and faithful to the government. Their main aim was to involve Muslims in their own different affairs, so they don't have any time to organize themselves against the British government.

Mormons

It would be interesting to have a view of a movement that started in America in 1820. Members of that movement called themselves the Mormons. It may be possible that they modified the word Momin (believer) into Mormon because they accept and verify the Prophethood of Muhammad (a). They find themselves closer to the Muslims.

Spencer J. Palmer wrote a book containing 229 Pages, Mormons and Muslims, spiritual foundations and modern manifestation.

Incidentally the writer presented this book to me with his heartfelt best wishes on 28th September 1983, when I visited the Head Quarter of the Mormons in Salt Lake City, Utah.

The other book is the Mormon Experience, A history of the Latter-Day Saints written by Leonard Arrington and Davis Bitton of 404 Pages.

Leonard Arrington presented his book to me with every good wish the same day.

Mr. Arrington elucidating the first vision of Joseph Smith, the first Prophet of the Mormons, in chapter: "The Beginning", P6 narrated, he went to the woods near his home to pray and what he saw is described in his own words.

I saw a pillar of light exactly over my head, above the brightness of the sun, which descended gradually until it fell upon me, when rested upon me, I saw two personage whose brightness and glory defy all description, standing above me in the air, one of them spoke unto me, calling me by name and said pointing to the other. "This is my son, hear him".

About another vision Joseph Smith said, The Lord heard my cry in the wilderness while in the attitude of calling upon the Lord in the 10th year of my age, a pillar of

light above the brightness of the sun at noonday came down from above and rested upon me and I was filled with the spirit of God and the Lord opened the heavens upon me and I saw the Lord. He spoke unto me saying Joseph my son. Thy sins are forgiven thee. Go thy way, walk in my statutes and keep my commandments. Behold, I am the Lord of Glory, I was crucified for the world, that all those who believe on my name may have eternal life. Behold none doeth good, no not one. They have turned aside from the Gospel and keep not my commandments. While their hearts are far away from me and my anger is kindling against the inhabitants of the earth to assist them according to their ungodliness and to bring to pass that which hath been spoken by the mouth of the Prophets and apostles, behold and lo, I come quickly, as it was written of me, in the cloud clothed in the glory of my father and my soul is filled with love.

Joseph Smith was born on December 25th 1805 and as a boy moved with his family to New York State. The series of visions started when he was fifteen years of age and the first church as an organization came into existence in Fayette near New York on 6th April, 1830.

Smith and the Mormons moved to Ohio in 1831. Second center for the new church was established in 1833, from there they were forced to evacuate in 1939 and settled in Nauvoo (Illinois). As Mormonism was expanding the opposition and hostility against them also increased.

Eventually he was assassinated with his brother Hyrum on 27th June, 1844 at five o'clock in the small jail of Carthage by a hostile mob. His successor Brigham Young brought the entire community them to Salt Lake City later on.

The council of Joseph Smith was compromised of twelve apostles, who were considered to be God's appointed like all the Prophets of the Past. Up-to this day the system remains the same. If one dies out of the twelve, the rest of the eleven select his successor to take his place. All claim, they are guided by God and receive His revelations which means the Prophethood and the Holy Revelation has not ended.

When the conservative Christians ask them about Jesus, they answer according to the popular belief of the Christians, that God is the father, Jesus is His son and Gabriel is the Holy Ghost.

Mormons pray to the father with the intermediation of the son, and they do believe in the Holy Bible but they also believe in the sanctification of the Book of Mormons, they also believe that Jesus shall descend and rule the world

Polygamy was allowed in the religion of the Mormons but abiding by the American law they have abandoned it.

They believe every person is responsible for his own acts and deeds. No one will be punished for the faults and

sins of others. Everyone will be rewarded or punished according to his own acts and deeds.

Mormons consider health is wealth, so they take it very seriously. Smoking and drinking is prohibited in their religion, and they also avoid taking coffee.

They do not have any particular group of preachers but whosoever have the ability to address the congregation can give a sermon. They are especially very careful about the religious and worldly education of their children and keep on sending them in the country or outside the country to be the experts and the exponents of preaching for three years and they bear their own expenses. Family planning has no place in their manifesto. Each one of them donates ten percent of his income to the church, and every person tries to serve the church for some time during the week.

If we compare the movement of the Mormons with the movement of the Qadiyanis, amazing similarity between the two comes forth.

Joseph Smith constantly said that he has not come with a new Shariah but ordained by God to supervise the Gospel to be practiced truly and properly. He never deviated before the people from the popular concept of the Christianity. At present, the Mormons movement is most organized and successful in America because they are more religious and better than most of the Christians.

They are seventy two percent of the population in the State of Utah. They have their own university, Radio,

T.V station and a newspaper. They are much ahead in the field of education and have obtained government jobs of a higher level. They are reaching out and have established more than seven thousand churches in different parts of the world and the membership may have reached the mark of four and a half million. The government of America is secular. Therefore they have great opportunity to work hard, preach and expand without any hindrance. Though in the beginning they were treated very badly, repressed, harassed, persecuted and their Prophet Joseph Smith was assassinated. But at present they have a splendid center in Salt Lake City. Where their preachers and representatives are guided. They have a comprehensive programme for Muslim countries because they believe that Muhammad ﷺ was a true Prophet and in their view they are near to the Muslims. Hence like the Qadiyanis another Satanic movement would be knocking at the doors of the Muslims in their Islamic States. Therefore, they ought to be careful.

Mirza Qadiyani did the same what Joseph Smith claimed, Mirza also had said that he is a Prophet without any Shariah but Prophetic messages are revealed to him, and he is appointed by Allah to revive the true teachings of Islam. His followers pay special attention to the worldly and religious education of their children, who are trained to preach their cult and deceive the people with their entangled argument. The followers donate the part of their valuable income to the cause of their cult and try to serve it as much as possible.

Though the British conquered India with the help of the traitors and the jobless poor locals whom they provided jobs but there were a lot of Muslims who did not surrender mentally and were looking for an opportunity for Jihad like Ismail Shaheed and his companions. To kill the spirit of Jihad, Mirza Ghulam Ahmad was planted with the movement similar to the movement of Joseph Smith. The similarity was not incidental but it was well planned and still going strong like the Mormons.

Mirza wrote a poem on the uselessness of Jihad to please his masters, which is reported in Durr-e-Smeen.P.53 as under

O friends get rid of Jihad now

Religious fighting and killing is prohibited now

Leader of religion the Messiah has come now

Religious battles have ended now

The light of God is descending now

Verdict in the favour of battle and Jihad is needless now

Who is still busy in Jihad is enemy of God

Who still believes in it, is disbeliever of messenger of God

O people why do you leave Prophet's Narration

Who leaves that don't have with that impure any relation

In his poetical words Mirza explicitly refuted the Quranic injunctions. Whereas all the true Muslims of the world have a firm faith and belief that Quran is the final word of Allah and no one has the right or power to change or amend it according to his own wishes. Even the Leader of all the Prophets had expressed his inability to do so.

Surah Yunus 10/15

وَإِذَا تُشَلِّي عَلَيْهِمْ أَيَّاتِنَا بَيِّنِتِ ^{۱۵} لَا يَرْجُونَ لِقَاءَنَا إِنْ هُنَّ بِقُرْآنٍ عَيْرٍ هُنَّا أَوْ
بَدِيلٌ لَهُ قُلْ مَا يَكُونُ لِيَ أَنْ أُبَدِّلَهُ مِنْ تِلْقَائِي نَفْسِي ^{۱۶} إِنَّمَا يُؤْخَذُ عَلَيْهِمْ مَا يُعَذِّبُهُ اللَّهُ أَعْلَمُ بِمَا يَصْنَعُ
عَصَيْتُ رَبِّي عَذَابَ يَوْمٍ عَظِيمٍ ^{۱۷}

And when our clear revelations are recited to them who do not hope to meet us, say bring us other than this Quran or change it, say (O Mohammad) it is not for me to change it of my own accord, I follow which is inspired to me, without any doubt if I disobey my Lord, I fear the retribution of the great day.

Muhammad ﷺ clearly said, he has no authority to alter or make any change but Mirza Qadiyani did it shamelessly. Actually it was the need of the British and Mirza did the Job for them. That's why he and his followers were looked after very well in India, Pakistan and now particularly in Great Britain.

Meaning of Jihad

Jihad is an Arabic word and it means to do something honestly earnestly, vigorously, mentally, verbally and physically.

First of all every Muslim have to fight against his own self to get rid of all the evil thoughts and deeds and purify his own person to be a good servant of his Creator; and live his life according to the command of Allah and follow the example of His messenger. It is the most difficult Jihad, that's why the Holy Prophet said and it is the narration of Sahih Bukhari Book of (Al-Riqaq) P.962, Jamio Al-Tirmazi V.1- P.231 and Musnad Ahmad V.6, P20,21-22

"الْمُجَاهِدُ مَنْ جَاهَ نَفْسَهُ فِي طَاعَةِ اللَّهِ"

"The real fighter is, who fights against his inner self to be obedient to Allah." Basically Jihad is meant for obedience of Allah the creator and cherisher of the world.

Secondly Jihad is meant for cleaning all sort of evil which the Satan has spread in the human society because his mission is to take the maximum part of the human race to hell. God is very kind so He kept on providing guidance through his true messengers to avoid falling prey to the devil.

Thirdly, Jihad becomes obligatory when an enemy attacks a peaceful country. Then everyone have to spend according to his resources, and if capable to take part in

Jihad and face the enemy. While defending his faith and country if he is killed Allah will reward him with a place in Paradise.

The concept of Jihad is misunderstood in the western countries. For thirteen years the Holy Prophet ﷺ conveyed the message of Allah in and around Mecca without any violence. When the Islamic state came into existence the antagonists did not leave the Muslims alone and harassed them all the time. Muslim were forced to fight for their survival and by the help of Allah they defeated them in the battle of Badr. When the Islamic state became strong and Mecca was conquered in the eighth of Hegira. All the antagonists of Islam were pardoned though their crimes were unlimited. For twenty one years, Muslims had to endure their callousness, cruelty and were tormented by different ways. Bilal was dragged on the hot sand, Khabbab bin Arat was laid down on red hot live coal and his back was terribly pitted. Summayya a helpless woman was killed by Abu Jahl, but when they were defeated no vengeance took place, all of them were forgiven and peace prevailed. Therefore Jihad is meant for uprooting every type of evil and bring the creation near to their Creator so they worship Him according to His command and everyone is treated with justice and is provided with his due right. Jihad is meant for elimination of ignorance, idolatry, polytheism and promotion of literacy, love and affection amongst the people of the world.

The First address of Abu Bakar^{رض}

When Abu Bakar became the first Caliph of Muhammedi Ummah, his first address to the nation was excellent, classic and beautiful. Human history is devoid of such an address or sermon delivered by any Emperor, King or any head of the state in the past.

It is the narration of Albadaya-Wal-Nihaya V.6 P.301, Abu Bakar praising and eulogizing Allah as He is worthy of it said, "O people I have been appointed as a ruler upon you though I am not better than you, do help me if I do well and if I do wrong straighten me. Truth is trust and lie is breach of trust. Who is weak amongst you is strong with me until Allah willing I restore his right and the stronger amongst you is weak near me until Allah willing I take from him whatever is due from him. The nation which forsakes Jihad for the cause of Allah, He will forsake them with humiliation. When shameless evil spreads in any nation Allah involves them all in fierce calamity. Obey me when I obey Allah and His messenger and when I disobey Allah and His messenger, then no obedience is obligatory upon you. Stand up for prayer, Allah be kind to you."

When Abu Bakar took command of the Ummah, most of the Arabs apostated and they said, we will pray but will not pay Zakat (poor due). Abu Bakar took firm stand and refused to accept what they said and forcefully received the poor due. Within one year all the apostates repented and Islamic system was restored as ordered by

Allah for the elimination of poverty. Islamic system of zakat is the best in the world and through this system poverty vanished in the time of Umar Bin Khattaab the second caliph. So, Jihad is the answer to all our problems provided done honestly and properly under the devoted, dedicated and virtuous leadership. Muslims of India were defeated and slaughtered because they did not care of what they were ordered through the Quran that Abu-Bakar had informed the Ummah in his first address. Mirza Ghulam Ahmad not only declared himself the appointed Prophet of Allah but also claimed that he received Prophetic messages, and was the promised Messiah. He also cancelled the injunction of Allah. That's why his followers were declared non-muslims.

Last Deceptive Question and its Answer

If it is presumed, there are many literary well educated persons in the group of Qadiyanis who are well aware of the Islamic teachings, why they could not understand that Mirza was an imposter, deceitful and an agent of the British Government. Whatever he claimed was a blatant negation of the sayings of the Holy Prophet and the firm belief of the Muslim Ummah.

Bukhari P.561 related

"لَقَدْ كَانَ فِيَّنَ كَانَ قَبْلَكُمْ مِنْ يَوْمِ إِسْرَائِيلَ رِجَالٌ يُعَذِّلُونَ مِنْ عَيْنِ أَنْ يَكُونُوا أَنْبِياءً،
فَإِنْ يَكُنْ مِنْ أُمَّتِي مِنْهُمْ أَحَدٌ فَعَمِّرْ"

Doubtlessly there were person in Bani Israel race before you with whom God spoke though they were not Prophets, if anyone from my Ummah would have been amongst them, surely he was Umar.

Second narration is also from Bhukari P.521

“لَقَدْ كَانَ فِيهَا قَبْلَكُمْ مِّنَ الْأُمَمِ مُحَلَّثُونَ، فَإِنْ يَكُنْ فِي أُمَّتِي أَحَدٌ فَإِنَّهُ عَمَرٌ”

Doubtlessly in the nations before you were people who were addressed by God, if anyone from my Ummah would have been like them he was surely Umar.

When it is the verdict of the leader and the seal of all the Prophets then whosoever negates it cannot be a believing Muslim, even he was a highly educated person. Intellect or education is not the touch stone, it is the faith and belief. Most of the people of the world are not Muslims but amongst them are well educated with great achievements to their credit; do we have to follow them? Allah the Almighty has announced in Surah Al-Kahf 18/29;

فَمَنْ شَاءَ فَقُلُّهُو مِنْ وَمَنْ شَاءَ فَلِيَكُفُرْ ۝

“Whosoever wants to believe, may believe and whosoever do not want to believe may not believe”.

Further elucidation is provided in Surah Al-Shura 42/13,

وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ ۝

He guides those who repent and turn to him.

The final verdict is pronounced in Surah Al-Nisa

وَمَنْ يُشَاقِقِ الرَّسُولَ مِنْ بَعْدِ مَا تَبَيَّنَ لَهُ الْهُدَىٰ وَيَتَّبِعْ غَيْرَ سَبِيلِ الْمُؤْمِنِينَ نُوَلِّهُ مَا
تَوَلَّ وَنُصْلِهُ جَهَنَّمَ طَوَّسَأَمْثَمْ مَصِيرًا^{١٥}

And who opposes the messenger after the guidance (of Allah) was manifested to him and followed the path of others than the believers, We turn him to the path he himself turned to, then We put him into hell which is the worst place to return to.

This is an all time message to those who defy the messenger of Allah and according to His law He let them stay on their selected path and eventually makes them the fuel of hell. What a pity for those who knowingly have lost the right path and are wasting their health and wealth to damage the unity of the Islamic Ummah. Allah may guide them to the path of His Messenger and bless them with the spirit of his companions.

The end

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- 2- Women be a Head of State, is not the concept of Islam.
- 3- Biography of Maulana Snaullah Amritsary.
- 4- Guidance of funeral matters.
- 5- Worth of Income Tax in Islamic Shariah.
- 6- Platters of Rajab.
- 7- The last forth Shamba (Last Wednesday).
- 8- Islamic view of about control on press.
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